

SERVANTS FOR THE LORD

Lectors

Milton Parker
Sheryl Belcher

Thurifer

Levi Johnson, Jr.

Gospel Book Bearer

Christina Caldwell

Chalicer

Grayson Williams

Oblation Bearers

Daryl Hammonds
Valencia Hammonds

Crucifer

Jaylen Caldwell

Ushers

Milton Parker
Ronald Turner
James Kelley

PALLBEARERS

Family & Friends

HONORARY PALLBEARERS

St. Luke's Men's Club

ENTOMBMENT

Fort Jackson National Cemetery
4170 Percival Road
Columbia, South Carolina

REPAST

St. Luke's Episcopal Church

ACKNOWLEDGEMENT

We, the family of Mr. Francis Henry Goodwin, would like to express our sincere gratitude and thanks for the love and kindness shown during this time of bereavement. Your prayers, calls, and many gestures of love made this time easier to bear.

Special thanks to: St. Luke Episcopal Church, SC Oncology and Associates, Columbia Nephrology Associates, Staff of Prisma Health Richland Medical ICU (5th Floor), Staff of Prisma Health Richland (10th Floor) ,and Prisma Health Senior Primary Care – Dr. Prexa Niak and Staff.

In lieu of flowers, memorial contributions may be made to St. Luke's Episcopal Church (Capital Campaign).

Services Entrusted To:

Taylor Street Chapel

1831 Taylor Street
Columbia, SC 29201
(803)771-7799

I. S. Leevy Johnson
-Owner & Director-

Leevy's

F U N E R A L H O M E

Chris Leevy Johnson
-President & Managing Director-

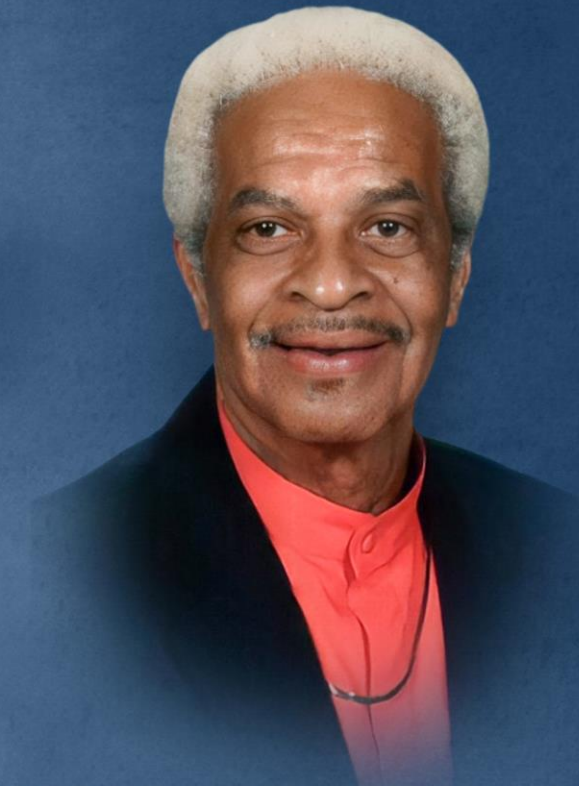
Lower Richland Chapel

9120 Garners Ferry Road
Hopkins, SC 29061
(803) 776-6922

Leverette A. Williams, II
-General Manager-

Requiem Mass
for

MR. FRANCIS HENRY GOODWIN



WEDNESDAY, JUNE 8, 2022
12:00 NOON

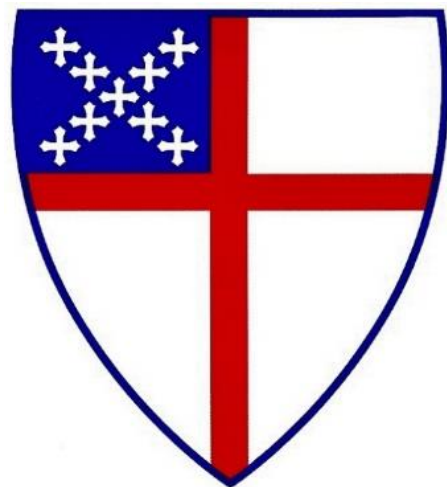
ST. LUKE EPISCOPAL CHURCH
1300 PINE STREET
COLUMBIA, SOUTH CAROLINA

THE REVEREND RAPHIELL ASHFORD
-CELEBRANT-

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



*The hymns for the service are found in the following book and hymnals:

The Book of Common Prayer [BCP], The Hymnal 1982 [H], and Lift Every Voice and Sing, II [L].

[S] denotes service music which is found in the front of the hymnal.

The Commendation

BCP 499

The Blessing & Dismissal

The Retiring Procession H • 539

“O Zion, Haste”

Tidings

Postlude

“Fantasia on “Now Thank We All Our God”

J.S. Bach



The Committal (At the Grave)

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Francis, and we commit his body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. *Amen.*

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Rest eternal grant to him, O Lord;
And let light perpetual shine upon him.

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

THE HOLY COMMUNION

The Offertory Anthem	“We Are the Lord’s”	<i>Londonderry Aire</i> arr. Roland E. Martin
The Great Thanksgiving <i>*All standing</i>	Eucharistic Prayer A	BCP 361
The Salutation & Sursum corda		BCP 361
Sanctus et Benedictus <i>*The people then stand or kneel.</i>		S•128
The Prayer of Consecration		BCP 362
The Great Amen		S•143
The Lord’s Prayer (<i>Pater Noster</i>)		S•119
The Fraction Anthem		S•171
The Breaking of the Bread <i>*A period of brief silence is kept.</i>		

Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world:
People: Have mercy upon us.

Celebrant: Lamb of God, you take away the sins of the world:
People: Have mercy upon us.

Celebrant: Lamb of God, you take away the sins of the world:
People: Grant us thy peace.

Regarding Communion

*All baptized Christians are invited to receive communion. The common cup (chalice) will be offered. If you wish to consume from the chalice, please consume the wafer once it is placed on your tongue or in your hand. If you wish not to receive from the chalice, the chalice will intinct your wafer as usual and place it on your tongue. If you want to receive a blessing only, come forward with your arms crossed over your chest.

The Music During Communion

H•671/L•181	“Amazing Grace”	<i>New Britian</i>
L•188	“It Is Well with My Soul”	Charles Gabriel
H•335	“I Am the Bread of Life”	<i>I Am the Bread of Life</i>

The Post-Communion Prayer BCP 498

Obituary

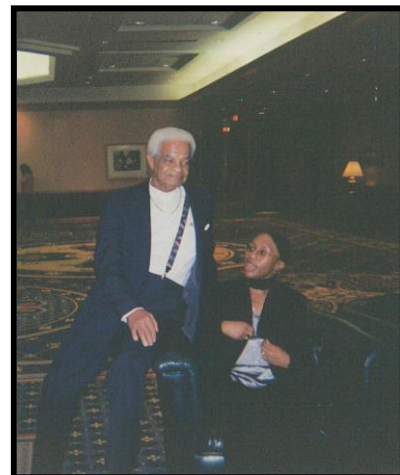
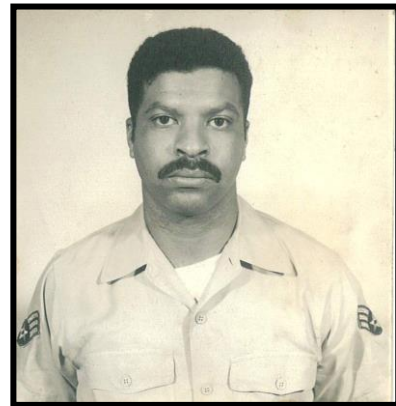
Mr. Francis Henry Goodwin, native of Columbia, South Carolina, was the son of the late Eddie B. Goodwin and Margaret Smith Goodwin, was called to his eternal resting place on Saturday, May 28, 2022, at Prisma Health Richland. He was preceded in death by his only sister, Jessie Venetia Goodwin (Albert) Hammonds, of Columbia, South Carolina.

Affectionately known as **Frank**, he was educated in the public schools of Richland County. He was a 1954 graduate of Booker T. Washington High School. Upon graduating, he enlisted in the military serving his country for 12 years in the United States Air Force. After his military service, he attended Midlands Technical College, where he received an associates degree. Frank was employed as a Mental Health Specialist with the SC Department of Mental Health for 20 years, at Crafts Farrow State Hospital, where he retired in 1997.

A diligent servant of the Lord, Francis was a devout member of St. Lukes Episcopal Church, in Columbia, South Carolina, where he served in numerous capacities, to include being a member of the Men’s Club, Sunday School, Adult Bible Study, Altar Guild, Vestry, Jr. Warden, and Sexton. He loved his church and fellowship with his parishioners, and they loved him. He was very active until his health declined.

Mr. Francis Henry Goodwin leaves to cherish his memory: his loving wife of 51 years, Mary L. Goodwin; daughter, Malinda L. McCaster, of Columbia, South Carolina; two sons, Rodney (Sharon) McCaster, of Columbia, South Carolina and Kenneth McCaster, of Cordova, South Carolina; one brother, Eddie Goodwin, Jr.; two granddaughters, Shawnrietta M. McCaster, of Columbia, South Carolina and Tameika S. Hopkins, of Norfolk, Virginia; a special niece, Stephanie L. Hammonds, of Columbia, South Carolina; nephews, Albert Q. Hammonds, Sr., of Georgia, Daryl L. (Valencia) Hammonds, Sr., of Blythewood, SC, and Darnell L. (Tamara) Hammonds, of Columbia, South Carolina, many other loving relatives, and caring friends, all of whom will miss him dearly.

Memories



THE BURIAL OF THE DEAD: RITE II

Prelude "Jesus, Shepherd, Be Thou Near Us" J.S. Bach

*(At the ringing of the bell, all stand.)

The Hymn in Procession H · 688 "A Mighty Fortress Is Our God" *Ein feste Burg*

The Entrance Anthems BCP 491

The Occasion, Salutation, and Bidding of Prayers BCP 493

THE LITURGY OF THE WORD

The Old Testament Lesson: Isaiah 61:1-3

Psalm 23 (*Dominus regit me*) BCP 612

The New Testament Lesson: Revelation 7:9-17

The Sequence Hymn H · 662 "Abide with Me" *Eventide*

The Gospel Acclamation A. George Murray

*Sung first by the Cantor; then by all.

The Holy Gospel: John 14:1-6

*All standing

Priest The Holy Gospel of our Lord Jesus Christ ✠ according to John.
People Glory to you, Lord Christ.

*After the reading of the Gospel

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Apostles' Creed BCP 496

*All standing

The Prayers

The Peace

Fr. Raphiell Ashford

BCP 497